

LOCAL UNION NO 6 ILLINOIS
BRICKLAYERS & ALLIED CRAFTWORKERS

661 Southrock Drive • Rockford, IL 61102 • Telephone (815) 963-5311 • Fax (815) 963-5332

• 115-C

ADDENDUM A-3
LASALLE CHAPTER
BRICKLAYERS
JUNE 1, 2018 - MAY 31, 2019

| <u>ON THE CHECK</u> | <u>RATE</u> | | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|------------------------|----------------|----------|------------------------|----------------|
| JOURNEYMAN | \$39.79 | | Health & Welfare | \$10.25 |
| Foreman | \$40.79 | 2-5 men | Local Pension | \$8.90 |
| | \$41.29 | 6-15 men | International Pension | \$1.50 |
| | \$41.79 | 16+ men | IPF - PPA | \$0.77 |
| Refractory work | \$40.79 | | IMI | \$0.62 |
| | | | Apprentice Training | \$0.25 |
| | | | Industry Adv. | \$0.20 |
| APPRENTICE | \$35.81 | 90% | Labor/Management | \$0.06 |
| | \$31.83 | 80% | Total Benefits | \$22.55 |
| | \$29.84 | 75% | On the Check | \$39.79 |
| | \$27.85 | 70% | Total Package | \$62.34 |
| | \$25.86 | 65% | | |
| | \$23.87 | 60% | | |
| | \$19.90 | 50% | | |

JURISDICTION
 Counties Bureau, Henry,
 LaSalle, Livingston, Putnam,
 Stark

| <u>CHECK-OFF DEDUCTION (per hour)</u> | |
|---------------------------------------|-------|
| \$0.62 | IU |
| <u>\$1.56</u> | Local |
| \$2.18 | Total |

Wage increase effective 06/01/2019 - \$1.71 to be allocated
 Wage increase effective 06/01/2020 - \$1.76 to be allocated

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● ILL. 116-C

ADDENDUM B-1

LASALLE CHAPTER

TILE SETTERS

JUNE 1, 2018 - MAY 31, 2019

| <u>ON THE CHECK</u> | <u>RATE</u> | | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|---------------------|----------------|----------|------------------------|----------------|
| JOURNEYMAN | \$38.07 | | Health & Welfare | \$10.35 |
| | | | CIF Retirement | \$6.75 |
| Foreman | \$39.07 | 2-5 Men | International Pension | \$1.50 |
| | \$39.57 | 6-15 Men | IPF - PPA | \$0.77 |
| | \$40.07 | 16+ Men | IMI | \$0.59 |
| | | | Apprentice Training | \$0.25 |
| APPRENTICE | \$34.26 | 90% | Industry Adv. | \$0.20 |
| | \$30.46 | 80% | Total Benefits | \$20.41 |
| | \$28.55 | 75% | On the Check | \$38.07 |
| | \$26.65 | 70% | Total Package | \$58.48 |
| | \$24.75 | 65% | | |
| | \$22.84 | 60% | | |
| | \$19.04 | 50% | | |

CHECK-OFF DEDUCTION (per hour)

| | |
|---------------|-------|
| \$0.58 | IU |
| <u>\$1.58</u> | Local |
| \$2.16 | Total |

JURISDICTION

Counties. Bureau, Henry,
LaSalle, Livingston, Putnam,
Stark

Wage Increase effective 06/01/2019 - \$2.05 to be allocated

Wage Increase effective 06/01/2020 - \$2.05 to be allocated

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ADDENDUM B-1

LASALLE CHAPTER

TILE FINISHERS

JUNE 1, 2018 - MAY 31, 2019

| <u>ON THE CHECK</u> | <u>RATE</u> | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|---------------------------------------|------------------|--|----------------|
| JOURNEYMAN | \$35.25 | Health & Welfare | \$10.35 |
| | | CIF Retirement | \$4.59 |
| | | International Pension | \$1.50 |
| APPRENTICE | \$31.73 90% | IPF - PPA | \$0.77 |
| | \$28.20 80% | IMI | \$0.54 |
| | \$24.68 70% | Apprentice Training | \$0.25 |
| | \$17.63 50% | Industry Adv. | \$0.20 |
| | | Total Benefits | \$18.20 |
| | | On the Check | \$35.25 |
| | | Total Package | \$53.45 |
| | | | |
| <u>CHECK-OFF DEDUCTION (per hour)</u> | | <u>JURISDICTION</u> | |
| \$0.53 | IU | Counties Bureau, Henry, LaSalle, Livingston, Putnam, Stark | |
| \$1.46 | Local | | |
| <u>\$1.99</u> | Total | | |

Wage Increase effective 06/01/2019 - \$2.05 to be allocated

Wage Increase effective 06/01/2020 - \$2.05 to be allocated