

LOCAL UNION NO 6 ILLINOIS
BRICKLAYERS & ALLIED CRAFTWORKERS

3691 Cougar Drive, Suite A • Peru, IL 61354 • Telephone (815) 963-5311 • Fax (815) 963-5332



ADDENDUM A-3

**LASALLE CHAPTER
 BRICKLAYERS**

JUNE 1, 2019 - MAY 31, 2020

| <u>ON THE CHECK</u> | <u>RATE</u> | | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|------------------------|----------------|----------|------------------------|-----------------------|
| JOURNEYMAN | \$40.20 | | Health & Welfare | \$10.65 |
| | | | Local Pension | \$9.65 |
| Foreman | \$41.20 | 2-5 men | International Pension | \$1.50 |
| | \$41.70 | 6-15 men | IPF - PPA | \$0.90 |
| | \$42.20 | 16+ men | IMI | \$0.64 |
| Refractory work | \$41.20 | | Apprentice Training | \$0.25 |
| | | | Industry Adv | \$0.20 |
| APPRENTICE | \$36.18 | 90% | Labor/Management | <u>\$0.06</u> |
| | \$32.16 | 80% | Total Benefits | \$23.85 |
| | \$30.15 | 75% | On the Check | \$40.20 |
| | \$28.14 | 70% | Total Package | <u>\$64.05</u> |
| | \$26.13 | 65% | | |
| | \$24.12 | 60% | | |
| | \$20.10 | 50% | | |

JURISDICTION

Counties Bureau, Henry,
 LaSalle, Livingston, Putnam,
 Stark

CHECK-OFF DEDUCTION (per hour)

| | |
|---------------|-------|
| \$0.64 | IU |
| <u>\$1.60</u> | Local |
| \$2.24 | Total |

Wage increase effective 06/01/2020 - \$1.76 to be allocated

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ADDENDUM B-1

**LASALLE CHAPTER
 TILE SETTERS**

JUNE 1, 2019 - MAY 31, 2020

| <u>ON THE CHECK</u> | <u>RATE</u> | | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|---------------------|----------------|----------|------------------------|----------------|
| JOURNEYMAN | \$38.89 | | Health & Welfare | \$10.60 |
| | | | CIF Retirement | \$7.58 |
| Foreman | \$39.89 | 2-5 Men | International Pension | \$1.50 |
| | \$40.39 | 6-15 Men | IPF - PPA | \$0.90 |
| | \$40.89 | 16+ Men | IMI | \$0.61 |
| | | | Apprentice Training | \$0.25 |
| APPRENTICE | \$35.00 | 90% | Industry Adv | \$0.20 |
| | \$31.11 | 80% | Total Benefits | \$21.64 |
| | \$29.17 | 75% | On the Check | \$38.89 |
| | \$27.22 | 70% | Total Package | \$60.53 |
| | \$25.28 | 65% | | |
| | \$23.33 | 60% | | |
| | \$19.45 | 50% | | |

CHECK-OFF DEDUCTION (per hour)

| | |
|---------------|-------|
| \$0.61 | IU |
| \$1.63 | Local |
| <u>\$2.24</u> | Total |

JURISDICTION

Counties. Bureau, Henry,
 LaSalle, Livingston, Putnam,
 Stark

Wage Increase effective 06/01/2020 - \$2.05 to be allocated

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ADDENDUM B-1

**LASALLE CHAPTER
TILE FINISHERS**

JUNE 1, 2019 - MAY 31, 2020

| <u>ON THE CHECK</u> | <u>RATE</u> | | <u>BENEFIT PACKAGE</u> | <u>RATE</u> |
|---|----------------|-----|------------------------|----------------|
| JOURNEYMAN | \$36.07 | | Health & Welfare | \$10.60 |
| | | | CIF Retirement | \$5.42 |
| | | | International Pension | \$1.50 |
| APPRENTICE | \$32.46 | 90% | IPF - PPA | \$0.90 |
| | \$28.86 | 80% | IMI | \$0.56 |
| | \$25.25 | 70% | Apprentice Training | \$0.25 |
| | \$18.04 | 50% | Industry Adv. | \$0.20 |
| | | | Total Benefits | \$19.43 |
| | | | On the Check | \$36.07 |
| | | | Total Package | \$55.50 |
| <u>CHECK-OFF DEDUCTION (per hour)</u> | | | | |
| \$0.56 | IU | | | |
| \$1.51 | Local | | | |
| <u>\$2.07</u> | Total | | | |

JURISDICTION
Counties: Bureau, Henry,
LaSalle, Livingston, Putnam,
Stark

Wage Increase effective 06/01/2019 - \$2.05 to be allocated

Wage Increase effective 06/01/2020 - \$2.05 to be allocated