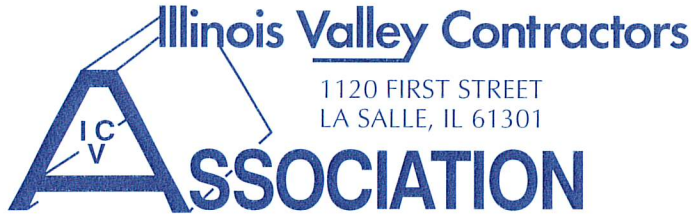


OFFICERS

MICHAEL RUIZ
President

KEITH CONRAD
Vice-President

WILLIAM J. KUMMER, JR.
Secretary-Treasurer



1120 FIRST STREET
LA SALLE, IL 61301

Formed December 6th, 1948



BOARD OF DIRECTORS

MICHAEL ROSPLOCH
TIMOTHY CLAUS
RONALD CARLSON
HENRY GROTHEN
RICHARD STOTT
DANIEL LIEBHART
JAMIE MCCONNAUGHAY

DANIEL F. AUSSEM
Executive Director

PHONES:
815/223-0561 or 223-4556
815/223-5908 Fax

May 15, 2024

**IVCA - MID-AMERICA CARPENTERS REGIONAL COUNCIL LOCAL 174
(COMMERCIAL AGREEMENT)
Bureau, LaSalle, Marshall, Putnam and Stark Counties of Illinois
(except the area contained within Zone 2)**

Zone 1

COMMERCIAL / INDUSTRIAL JOURNEYMAN				
Wage Rates Effective: 6/1/2024 - May 31, 2025	Journeyman Wage	Foreman Wage	General Foreman	Journeyman working with creosote, & piledriving (top man work)
Base Wage Rate	\$ 37.43	\$ 41.17	\$ 43.04	\$ 37.68
H & W	\$ 11.76	\$ 11.76	\$ 11.76	\$ 11.76
Pension	\$ 17.40	\$ 17.40	\$ 17.40	\$ 17.40
CRCC Supp Ret	\$ 6.84	\$ 6.84	\$ 6.84	\$ 6.84
Apprentice	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68
UBC Funds	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14
IVCA - IAF	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25
Labor/Management	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06
TOTAL PACKAGE	\$ 74.56	\$ 78.30	\$ 80.17	\$ 74.81
<i>Working Dues for the above classifications are: 4% of Gross Wages</i>				

Commercial - Industrial Apprentices						
Wage Rates Effective: 6/1/2024 - May 31, 2025	First Year 1st - 6 months (05%)	First Year 2nd - 6 months (50%)	Second Year 1st - 6 Months (60%)	Second Year 2nd - 6 months (70%)	Third Year (80%)	Fourth Year (90%)
Base Wage Rate	\$ 16.84	\$ 18.72	\$ 22.46	\$ 26.20	\$ 29.94	\$ 33.69
H & W	\$ 11.76	\$ 11.76	\$ 11.76	\$ 11.76	\$ 11.76	\$ 11.76
Pension	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 8.50	\$ 8.50
CRCC Supp Ret	\$ 6.84	\$ 6.84	\$ 6.84	\$ 6.84	\$ 6.84	\$ 6.84
Apprentice	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68
UBC Funds	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14
IVCA - IAF	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25
Labor/Management	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06
TOTAL PACKAGE	\$ 39.07	\$ 40.95	\$ 44.69	\$ 48.43	\$ 58.17	\$ 61.92
<i>Working Assessment for Com./Ind. Apprentices: 4% of Gross Wages</i>						

Illinois Valley Contractors Association

Carpenters Local Union #174

Daniel F. Aussem
Executive Director

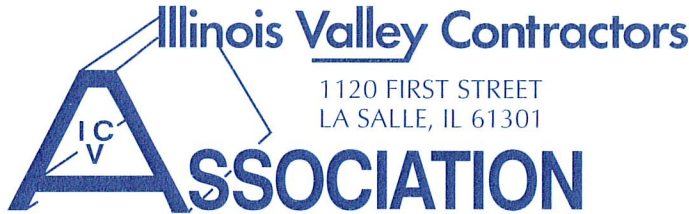
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**IVCA - MID-AMERICA CARPENTERS REGIONAL COUNCIL LOCAL 174
(COMMERCIAL AGREEMENT)**

Bureau, LaSalle, Marshall, Putnam and Stark Counties of Illinois (Covering the portion of LaSalle County, that is South of N 23rd Rd, north of N 21st Rd, east of 25th Rd and west of Illinois State Route 170)

Zone 2

COMMERCIAL / INDUSTRIAL JOURNEYMAN			
Wage Rates Effective: <i>June 1, 2024- May 31, 2025</i>	Journeyman Wage	Foreman Wage	General Foreman
Base Wage Rate	\$ 51.05	\$ 56.16	\$ 58.71
H & W	\$ 12.70	\$ 12.70	\$ 12.70
Pension	\$ 17.40	\$ 17.40	\$ 17.40
CRCC Supp Ret	\$ 9.23	\$ 9.23	\$ 9.23
Apprentice	\$ 0.68	\$ 0.68	\$ 0.68
UBC Funds	\$ 0.14	\$ 0.14	\$ 0.14
IVCA - IAF	\$ 0.25	\$ 0.25	\$ 0.25
Labor/Management	\$ 0.06	\$ 0.06	\$ 0.06
TOTAL PACKAGE	\$ 91.51	\$ 96.62	\$ 99.17

Working Dues for the above classifications are: **4% of Gross Wages**

Commercial - Industrial Apprentices

Wage Rates Effective: <i>June 1, 2024 - May 31, 2025</i>	First Year 1st - 6 months (45%)	First Year 2nd - 6 months (50%)	Second Year 1st - 6 Months (60%)	Second Year 2nd - 6 months (70%)	Third Year (80%)	Fourth Year (90%)
Base Wage Rate	\$ 22.97	\$ 25.53	\$ 30.63	\$ 35.74	\$ 40.84	\$ 45.95
H & W	\$ 12.70	\$ 12.70	\$ 12.70	\$ 12.70	\$ 12.70	\$ 12.70
Pension	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 8.50	\$ 8.50
CRCC Supp Ret	\$ 9.23	\$ 9.23	\$ 9.23	\$ 9.23	\$ 9.23	\$ 9.23
Apprentice	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68	\$ 0.68
UBC Funds	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14	\$ 0.14
IVCA - IAF	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25	\$ 0.25
Labor/Management	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06	\$ 0.06
TOTAL PACKAGE	\$ 48.53	\$ 51.09	\$ 56.19	\$ 61.30	\$ 72.40	\$ 77.51

Working Assessment for Com./Ind. Apprentices: **4% of Gross Wages**

Illinois Valley Contractors Association

Carpenters Local Union #174

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