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DANIEL F. AUSSEM Executive Director PHONES: 815/223-0561 or 223-4556 815/223-5908 Fax

June 5, 2023

EFFECTIVE JUNE 1, 2023 THROUGH MAY 31, 2024 - THE FOLLOWING BREAKDOWN APPLIES TO THE ILLINOIS VALLEY CONTRACTORS ASSOCIATION INC. and OPERATIVE PLASTERERS LOCAL #11 Area 297 & 858 CONTRACT, COVERING LASALLE, PUTNAM & BUREAU COUNTIES for CEMENT MASON & PLASTERERS JURISDICTIONAL WORK.

| Base Wage | \$40.50 | Overtime: |
|-----------------------------------|----------|--|
| Retirement Savings | \$ 12.33 | Time & One Half for: |
| Fox Valley Pension | \$ 7.47 | Over 8 & less than 12 hrs. Mon – Fri and |
| Health & Welfare | \$ 12.85 | the first 12 hrs. on Saturday |
| Apprentice Fund | \$.80 | Double Time for: |
| International Training Trust Fund | \$.09 | Over 12 hrs. Mon - Sat, Sun and Holidays |
| Industry Advancement Fund | \$.25 | |
| Labor/Management | \$.06 | |
| Total Package | \$74.35 | |

Dues:

O.P.#11

\$2.23 Local Dues

\$.74 International Dues

\$2.97 Total Dues

Foreman 10 % over scale

| Apprentices | Wage | Local #11Apprentice Dues |
|---|---------|----------------------------|
| 1 st year - 50% (first 500 hours) No pension | \$20.25 | \$ 1.03 Local + |
| | | \$.34 International |
| 1 st year - 70% (501-1333 hours) All Benefits | \$28.35 | \$1.87 Local + |
| | | \$.62 International |
| 2 nd year - 80% (1334-2666 hours) All Benefits | \$32.40 | \$ 1.99 Local + |
| | | \$.66 International |
| 3 rd year - 90% (2667-4000 hours) All Benefits | \$36.45 | \$2.11 Local + |
| | | \$.70 International |

Illinois Valley Contractors Association, Inc.

Operative Plasterers Local Union #11 Area 297 & 858

Daniel F. Aussem Executive Director

Clayton Brown

Business Representative